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#### **EDGE PSTU-CSIT Student Training Program**

Department of Computer Science and Information Technology Patuakhali Science and Technology University Dumki, Patukhali-8602

Standard Application Form for Enlistment of Restaurant for EDGE PSTU-CSIT Student Training Program

Package Name: Providing Food Package (Breakfast, Lunch) for EDGE PSTU-CSIT Student

Training Program.

Package No: GD-01: PSTU/CSIT/EDGE/DSS/04/RESTUR/01/Lot-01

Invitation for Enlistment (IFE) NO: PSTU/CSIT/EDGE/DSS/04/RESTUR/01 Date:24 January, 2024 Issued on:



Department of Computer Science and Information Technology Patuakhali Science and Technology university

Invitation for Enlistment (Part A. of Schedule X of the PPR 2008)

| nvita | ation for Enlistment (Part A, of Schedule X of Schedule X of Schedule X of Schedule X of THE PEOP | LE'S REPUBLIC OF BANGLADESH   |  |  |
|-------|---|---|--|--|
| 1.    | Ministry Division   | Ministry of Education   |  |  |
| 2.    | Agency  | University Grants Communication   |  |  |
| 3.    | Procuring Entity Name   | Department of Computer Science and Information Technology, PSTU   |  |  |
| 4.    | Procuring Entity District   | Patuakhali  |  |  |
| 5.    | Invitation for  | Enlistment  |  |  |
| 6.    | Invitation Ref No   | PSTU/CSIT/EDGE/DSS/04/RESTUR/01   |  |  |
| 7.    | Date  | 24/01/2024  |  |  |
| KEY   | INFORMATION   |   |  |  |
| 8.    | Procurement Method  | Limited Tendering Method  |  |  |
| PAR   | FICULAR INFORMATION   |   |  |  |
| _     |   | Date Time   |  |  |
| 9.    | Application Closing Date and Time   | 07.02.2024 during office hours  |  |  |
| 10.   | Name &Address of the officer(s)   | Address   |  |  |
|       | -Application Form Availability  | CSIT Department, 2 <sup>nd</sup> Floor, CSE Building, PSTU, Dumki, Patuakhali   |  |  |
|       | -Receiving Application Form   | CSIT Department, 2 <sup>nd</sup> Floor, CSE Building, PSTU, Dumki, Patuakhali   |  |  |
| INFO  | DRMATION FOR APPLICANT  | 1310, Dunki, Patuakhan  |  |  |
| 11.   | Eligibility of Application  | <ul> <li>a. Must have valid Trade License</li> <li>b. Must have TIN</li> <li>c. Must have Bank Solvency Certificate</li> <li>d. Specify others, if any</li> </ul> |  |  |
| 12.   | Price of Application Form (TK)  | TK. 200/- (Two Hundred Taka Only.)  |  |  |
| 13.   | Enlistment /Renewal Fee (TK)  | 5000.00/2000/00   |  |  |
| PRO   | CURING ENTRY DETAILS  |   |  |  |
| 14.   | Name of Official Inviting Application   | Prof. Chinmay Bepery  |  |  |
| 15.   | Designation of Official Inviting Application  | Chairman  |  |  |
| 16.   | Address of Official Inviting Application  | CSIT Department, 2nd Floor, CSE Building, PSTU, Dumki, Patuakhali   |  |  |
| 17.   | Contact details of Official Inviting Application  | 0427-888376 (ext: 282); chairmacsit@pstu.ac.bd  |  |  |
| 18.   | The Procuring Entity reserves the right to reject   | et all Application  |  |  |



Professor Chinmay Bepery

Chairman

Department of Computer Science and Information Technology

# Guidance Notes on the use of Standard Application Form for Enlistment (SAFE) for goods

- 1. These guidance notes have been prepared by the CPTU to assist a procuring Entity (PE) for preparing and maintaining using the Standard Application Form for Enlistment (SAFE) list(s) of enlisted suppliers for use only in the case of procurement of Goods and Related Services under Limited Tendering Method (LTM).
- 2. The procedure for enlistment shall the provisions in Rule 52 of the public procurement Rules, 2008 (PPR 2008) in accordance with Section 32 of the public procurement Act, 2006 including amendment thereto. **SAFE** has been adapted based upon the best national practices to suit the particular needs of procurement of Goods and Related Services of low value.
- 3. The use of SAFE applies when a PE intends to select suppliers for the procurement of goods and related services under LTM Method pursuant to Rule 63(2) of the PPR 2008.
- 4. PE's shall maintain the list of enlisted suppliers by types and categories of Goods and Related Services as appropriated.
- 5. SAFE Document shall be made available to the potential applicant/enlisted suppliers for enlistment/renewal of enlisted suppliers/contractors as soon as the relevant advertisement is published in the newspapers.
- 6. The price of the Application Form shall be fixed by the PE for enlisting the suppliers/renewing enlistment of the suppliers on the basis of reproduction and administrative cost of the SAFE documents. The price of Application Form shall be non-refundable and payable in the form of pay Order/Bank Draft/postal order in favor of the PE.
- 7. Application shall be hand-delivered and upon request from the applicant the PE shall provide necessary acknowledgement of receipt. If the **SAFE** document allows electronic submission, the same also can be done.
- 8. PE shall directly advertise Invitation for Enlistment (IFE) pursuant to rule 90 of the PPR 2008 and IFE shall follow the specified formats in Part A, of Schedule X of the PPR 2008 (also provided with this document).
- 9. IFE shall be advertised usually all the beginning of each Financial Year so as to facilitate participation by the newly enlisted suppliers in the upcoming procurement proceedings. Until such time the previous list will remain in vogue.
- 10. The list shall be prepared/updated on annual basis by an Enlistment committee and the list Approved by the Head of procuring Entity (HOPE) or an officer authorized by him or her pursuant to Rule 52(3) of the PPR 2008. The enlisted suppliers may be retained or excluded from the approved list upon performance evaluation as per a standard policy approved by the Head of Procuring Entity which should be made available to prospective suppliers during the enlistment process. The key performance indicators should also be made available to them to make them aware about the performance evaluation process.
- 11. The PE shall give minimum seven (7) day time for preparation and submission of Application pursuant to Rule 52 of the PPR 2008.
- 12. Minimum qualifying requirement for enlistment or renewal of enlistment shall be specified in Para 4 of the Application Form. For much detailed requirement additional sheets may be used by the PE/applicants.
- 13. The selected Applicants shall be required to deposit a predetermined fee of Tk. 5000 (Taka five Thousand) as 'Enlistment Fee' and Tk. 2000 (Taka two Thousand) for 'Renewal of Enlistment Fee' in the form of pay Order/Bank/Demand Draft in favor of the PE.

### **Application Submission Letter**

| IFE NO:   | Date: DD/MM/YY |
|---|----------------|
| То  |                |
| Professor Chinmay Bepery                                  |                |
| Chairman  |                |
| Department of Computer Science and Information Technology | /              |

I/We declare that. I/we have the legal capacity to enter into a contract with you, and have not been declared ineligible by the Government of Bangladesh on charges of engaging in corrupt, fraudulent, collusive or coercive practices.

I/We am/are not submitting more than one Application in this enlistment/renewal of enlistment process in my/our own name or other name or in different names.

I/We have examined and have no reservation to the Document issued by you.

I/We certify that to the best of my/our knowledge, the information provided by me/us is correct and true.

I/We understand that if any of the particulars and statements provided above is proven to be incorrect and false, my/our enlistment shall be liable to cancellation.

I/We understand that you reserve the right to reject all the Applications or annul the enlistment proceedings without incurring any liability to Applicant.

Signature of the Applicant

Application
[This Form should be completed and signed by Applicant] Date: To: Professor Chinmay Bepery Chairman Department of Computer Science and Information Technology Invitation for Enlistment NO: PSTU/CSIT/EDGE/DSS/04/RESTUR/01 Renewal application [USE √ MARKS] Application Type: □ First Time Application □

| 1. I | 1. Information of the Applicant |                           |  |  |  |  |  |  |  |
|------|---------------------------------|---------------------------|--|--|--|--|--|--|--|
| 1.1  | Applicant's legal               |                           |  |  |  |  |  |  |  |
|      | Name:                           |                           |  |  |  |  |  |  |  |
| 1.2  | Constitution of                 | □ Proprietorship          |  |  |  |  |  |  |  |
|      | Applicant:                      | □ Partnership             |  |  |  |  |  |  |  |
|      | [USE √ MARKS]                   | □ Pvt. Ltd                |  |  |  |  |  |  |  |
| 1.3  | Date of                         |                           |  |  |  |  |  |  |  |
|      | Constitution:                   |                           |  |  |  |  |  |  |  |
| 1.4  | Business/Mailing                | Vill/Street:              |  |  |  |  |  |  |  |
|      | Address:                        |                           |  |  |  |  |  |  |  |
|      |                                 | • P.O:                    |  |  |  |  |  |  |  |
|      |                                 | District/City:            |  |  |  |  |  |  |  |
|      |                                 | Post Code:                |  |  |  |  |  |  |  |
|      |                                 | Telephone/Mobile:         |  |  |  |  |  |  |  |
|      |                                 | • E-Mail:                 |  |  |  |  |  |  |  |
| 1.5  | VAT Registration                |                           |  |  |  |  |  |  |  |
| 1.5  | Number:                         |                           |  |  |  |  |  |  |  |
| 1.6  | TIN:                            |                           |  |  |  |  |  |  |  |
| 1.7  | Personal information            |                           |  |  |  |  |  |  |  |
|      | of proprietor                   | • Name:                   |  |  |  |  |  |  |  |
|      |                                 | Male/Female [USE √ MARKS] |  |  |  |  |  |  |  |
|      |                                 | Father's Name:            |  |  |  |  |  |  |  |
|      |                                 | Mother's Name:            |  |  |  |  |  |  |  |
|      |                                 | • Age:                    |  |  |  |  |  |  |  |
|      |                                 | Education Qualification:  |  |  |  |  |  |  |  |
|      |                                 | National ID (if any):     |  |  |  |  |  |  |  |
| 1.8  | Details continuation            | Telephone:                |  |  |  |  |  |  |  |
|      | of 1.6                          | • Fax:                    |  |  |  |  |  |  |  |
|      |                                 | • E-Mail:                 |  |  |  |  |  |  |  |
| 1.9  | Particulars of Bank             | Name of the Bank:         |  |  |  |  |  |  |  |
|      | Account                         | Branch:                   |  |  |  |  |  |  |  |
|      |                                 | • A/C No:                 |  |  |  |  |  |  |  |
|      |                                 |                           |  |  |  |  |  |  |  |

| 2.   | Other in   | formation of  | the App                                    | licant         |  |                               |             |  |
|------|--|---|--|----------------|--|-------------------------------|-------------|--|
| 2.1  | Applicar   | nt Category   | ☐ Standard off-the-shelf ☐ Custom designed |                |  |                               |             |  |
|      | USE  | √ MARKS]  |  | Other          | Mise. (Specify)                          |                               |             |  |
|      |  |   |  |                |  |                               |             |  |
| 2.2  | Number   | of  | •  | Technic        | cal:                                     |                               |             |  |
|      | Employe  | ees   |  |                |  |                               |             |  |
|      |  |   | •  | Support staff: |  |                               |             |  |
|      |  |   | •  | Other:         |  |                               |             |  |
|      |  |   | IT int of                                  | leav Do        | reannal CV of tachnic                    | al Personnel are to be attach | ed with the |  |
|      |  |   | -  | •              | rsonner, C v or technic                  | al reisonner are to be attach | ed with the |  |
| 2.3  | Financia   | application] al Resources available to meet the case flow: (Attach all relevant papers to support the financial |  |                |  |                               |             |  |
| 2.0  |  | y like Bank So  |  |                |  | in folevant papers to support | ine maneral |  |
|      | o o i · o ii o   | j into Bunit B  | orveney c                                  |                |  |                               |             |  |
|      | NO   | Source of   | Amoun                                      | t Availa       | able                                     |                               |             |  |
|      |  | Financing   |  |                |  |                               |             |  |
|      |  |   |  |                |  |                               |             |  |
| 3.   |  | ation on Deba   | rment:                                     |                |  |                               |             |  |
| 3.1  |  | u ever been   |  | Yes            |  | If yes, please state when     | and where   |  |
|      | debarred   |   |  | No             |  | and for how long.             |             |  |
|      | √ MAR  | gency? [USE   |  |                |  |                               |             |  |
| 4.   |  | kegulatory Re   | aniroma                                    |                |  |                               |             |  |
|      |  |   | quireme                                    | ent:           |  |                               |             |  |
| 4.1  |  | e License   |  |                |  |                               |             |  |
|      | The second secon | Certificate   |  |                |  |                               |             |  |
|      |  | Registration  |  |                |  |                               |             |  |
|      | d. Artic   | le of Incorpo   | ration if                                  | applic         | able.                                    |                               |             |  |
| 5.   | T :-4 - 6 -  |   |  |                | *** * ** * * * * * * * * * * * * * * * * |                               |             |  |
| 5.1  |  |   |  |                | itted (tick appropriate                  |                               |             |  |
| 5.2  |  | Certificate   | pnotogra                                   | pn or p        | roprietor/managing Dir                   | rector                        |             |  |
| 5.3  |  |   | artificate                                 |                |  |                               |             |  |
| 5.4  |  | Registration o  |  |                | of the Vendor (as appli                  | anhla)                        |             |  |
| 5.5  |  | Trade Licens  |  | oration        | of the vehiclor (as appli                | cable)                        |             |  |
| 5.6  |  |   |  | fpropr         | rietor/Managing Director                 | oria NID                      |             |  |
| 5.7  |  |   |  |                | supply, from concerne                    |                               |             |  |
| 0.,  | _  | tment/organiz   |  |                |  | , u                           |             |  |
| 5.8  |  |   |  |                |  | ity to enter into a contract  |             |  |
|      |  |   |  |                |  |                               |             |  |
|      | with Procuring Entity, and have not been declared ineligible by the Government of Bangladesh on charges of engaging in corrupt, Fraudulent, Collusive or Coercive  |   |  |                |  |                               |             |  |
|      | practi   | ces   |  |                |  |                               |             |  |
| 5.9  |  |   |  | pplying        | g goods and related serv                 | vices                         |             |  |
| 5.10 |  | en Signature o  | f the                                      |                |  |                               |             |  |
|      | Applica  | nt:   |  |                |  |                               |             |  |
|      |  |   |  |                |  |                               |             |  |
|      |  |   |  |                |  |                               |             |  |
|      |  |   |  |                |  |                               |             |  |
|      |  |   |  |                |  |                               |             |  |
|      |  |   |  |                |  |                               |             |  |
|      |  |   |  |                |  |                               |             |  |

## **Description of Supply/ Services**

Package No: GD-01: PSTU/CSIT/EDGE/DSS/04/RESTUR/01/Lot-01

Package Name: Providing Food Package (Breakfast, Lunch) for EDGE PSTU-CSIT Student

**Training Program** 

Requirement/Scope of work: Providing Food Package (Breakfast, Lunch) [জুস (Juice), সন্দেশ (Sandesh), কমলা (Orange), আপেল (Apple), বার্গার (Berger), ফুট কেক (Fruit Cake), পানি (Water), ইলিশ মাছ (Hilisha Fish), রুই মাছ (Hui Fish), ডিম (Egg), মুরগী রোস্ট (Chicken Rost), খাসীর মাংস (Mutton), রাইচ (Rice), সবজি (Vegetables), টীক্কা কাবাবা (Tikka Kabab), ফিরনি (Firni), মিস্টি (Sweet), সফট ড্রিংকস (Soft drinks)] for student training program.

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